



The Commonwealth of Massachusetts
Department of Public Safety

One Ashburton Place, Room 1301

Boston, Massachusetts 02108-1618

Phone (617) 727-3200

Fax (617) 727-5732

TTY (617) 727-0019

www.mass.gov/dps

Posted on:

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Thursday, March 3, 2016, at 11:00am, at 50 Maple Street, Milford.

It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Roll Call
2. Approval of Minutes from February 4, 2015
3. Approval of Suspensions from January 30, 2016 MMA Show
4. Approval of Suspensions from February 13, 2016 Boxing Show
5. Approval of Suspensions from February 20, 2016 MMA Show
6. Medical Advisory Board
7. USA Boxing New England Variance
8. Application for MMA Promoter, Joseph Lake
9. Application for MMA Matchmaker, David Haggerty
10. Matters not reasonably anticipated 48 hours in advance of meeting

FOR THE CHAIRMAN:

Jen Cobis
Massachusetts State Athletic Commission Administrator